



PALMDALE

a place to call home

**CITY COUNCIL
CITY COUNCIL CHAMBERS
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, NOVEMBER 20, 2024
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR BISHOP, MAYOR PRO TEM LOA, COUNCILMEMBERS OHLSEN,
BETTENCOURT, ALARCÓN

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

4. PRESENTATIONS

- 4.1 Certificate of Recognition to Miss Antelope Valley Breela Ballum for her community service.

PUBLIC COMMENT RULES

“(California Government Code Section 54954.3).

(a) Every agenda for regular meetings shall provide an opportunity for members of the public to directly address the legislative body on any item of interest to the public, before or during the legislative body’s consideration of the item, that is within the subject matter jurisdiction of the legislative body, provided that no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2 [section omitted].

(b) (1) The legislative body of a local agency may adopt reasonable regulations to ensure

that the intent of the subdivision (a) is carried out, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.

(2) Notwithstanding paragraph (1), when the legislative body of a local agency limits time for public comment, the legislative body of a local agency shall provide at least twice the allotted time to a member of the public who utilizes a translator to ensure that non-English speakers receive the same opportunity to directly address the legislative body of a local agency.”

In furtherance of Section 54954.3 of the Brown Act, the public is allotted to speak a total of two (2) minutes on the entirety of the Consent Calendar, Appointment(s), New Business and Closed Session, with two (2) minutes on each Public Hearing, and, if desired, an additional two (2) minutes on items not on the agenda that are within the subject matter jurisdiction of the City Council. As specified in the Brown Act, a speaker utilizing a translator will receive twice the amount of time specified.

5. PUBLIC COMMENTS

CONSENT CALENDAR, APPOINTMENT(S), NEW BUSINESS, AND CLOSED SESSION: Now is the time for public participation on items listed on the Consent Calendar, Appointment(s), New Business, and Closed Session. Each speaker is allotted two (2) minutes in total for the entirety of the above sections.

6. CONSENT CALENDAR

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Calendar and will be considered separately following this portion of the Agenda.

6.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).

6.2 Adopt Resolution No. CC 2024-086, a Resolution of the City Council of the City of Palmdale adopting the Joint Resolution of the Board of Supervisors of the County of Los Angeles acting on behalf of the Los Angeles County General Fund, Los Angeles County Consolidated Fire Protection District, Los Angeles County Waterworks #40 – Antelope Valley, Los Angeles County Waterworks #40 ACO Fund, the Board of Directors of the County Sanitation District No. 14 of Los Angeles County, and the governing bodies of The Antelope Valley Cemetery District, Antelope Valley Mosquito and Vector Control District, Antelope Valley Resource Conservation District, City of Palmdale, The Antelope Valley – East Kern Water Agency, and the Quartz Hill Water District approving and accepting negotiated exchange of property tax revenues resulting from annexation to

County Sanitation District No. 14.
[SR Reso. No. CC 2024-086.docx](#)
[Reso. No. CC 2024-086.docx](#)
[LA County Sanitation District Transmittal Letter, Annex. No. 14-456.pdf](#)
[LA County Joint Reso. for Annex. No. 456.pdf](#)
[Property Tax Transfer Reso. Worksheet.pdf](#)
[Map Annexation No. 456.pdf](#)

- 6.3 Approve Agreement with SVA Architect, Inc. for design and construction administration services for PN 878, Chimbole Cultural Center- City Library- Finance Renovation Project, for a total not to exceed amount of \$1,915,070 for a term of 540 working days comprised of 280 working days for design and 260 working days for construction administration from the date of the Notice to Proceed.

[SR Agrmt No. A-9097 with SVA Architects Inc.docx](#)
[Agrmt No. A-9097 with SVA Architects, Inc.pdf](#)

- 6.4 Approve Agreement with Bowman Consulting Group for design services for PN 895, Highway Safety Improvement Program and Traffic Signal Improvements Project, for a total not to exceed amount of \$438,863 for a term of 215 working days from the date of the Notice To Proceed.

[SR Agrmt No. A-9107 with Bowman Consulting Group.docx](#)
[Agrmt No. A-9107 with Bowman Consulting Group.pdf](#)

- 6.5 Approve Requisition with SiteOne Landscape Supply, LLC for landscape aggregate, boulders, and materials in an amount not to exceed \$252,945 for Fiscal Year 2024-25.

[SR Req. No. 250493 with Siteone Landscape Supply.docx](#)
[Req. No. 250493 with SiteOne Landscape Supply.pdf](#)

- 6.6 Adopt Resolution No. CC 2024-084, a Resolution of the City Council of the City of Palmdale to adopt The City of Palmdale Local Road Safety Plan.

[SR Reso. No. CC 2024-084.docx](#)
[Reso. No. CC 2024-084.docx](#)
[Local Road Safety Plan.pdf](#)
[PPT Local Road Safety.pdf](#)

- 6.7 Approve the minutes from the previous meeting.
[Minutes CC SA 11 06 2024 5PM.pdf](#)

7. NEW BUSINESS

- 7.1 Adopt Resolution No. CC 2024-087, a Resolution of the City of Palmdale authorizing the issuance of special tax bonds for the City of Palmdale Community Facilities District No. 2022-3 (Ritter Ranch Phase 1 Public Facilities) and

approving related documents and actions.
[SR Reso. No. CC 2024-087 Ritter Ranch Bond.docx](#)
[Reso. No. CC 2024-087.docx](#)
[Agrmt No. A-9125 Fiscal Agent Agreement.docx](#)
[Agrmt No. A-9126 Bond Purchase Agreement.docx](#)
[Preliminary Limited Offering Memorandum.docx](#)

8. **CITY MANAGER'S REPORT**

9. **SHERIFF'S REPORT**

10. **COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS**

11. **NON-AGENDA PUBLIC COMMENTS:**

Now is the time for public participation on items not listed on the agenda. Each speaker is allotted two (2) minutes total.

12. **ADJOURN** meeting to December 4, 2024, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

If you require oral translation, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.